



# VISTA PALOMAR RIDERS

## OBSTACLE CHALLENGE ENTRY FORM

DATES for the 2018 Season: April 29, May 20, July 1, August 11

Classes & Description	Buckle Sponsor	Fees:
Buckaroos: (Lead line) 4-7 years old	Adams Towing	\$15.00 _____
Wranglers: 8-12 years old	Rota Family	\$25.00 _____

ENTRIES LISTED ABOVE WILL BE COMPETING IN THE WARM-UP ARENA AT (11:00 A.M.)

Amateur Gaited: Any Gaited Horse	Jodychilds.com	\$40.00 _____
Youth Rider: 13-17 years old	Marilee Lowe, Realtor	\$35.00 _____
Novice Riders: 2 yrs of Competing in Challenge	Judy Duncan, VPR Lifetime member	\$40.00 _____
Green Horse: Horse 5 yrs and under as of 1/18	Charles Richmond, Attorney	\$40.00 _____

(Depending on entries, we might move Amateur Gaited to Back Property @ 9:00)  
ENTRIES LISTED ABOVE WILL BE COMPETING IN THE MAIN ARENA (9:00 A.M.)

Limited Amateur: Higher skill level then Novice	Nohava Rancho	\$40.00 _____
Amateur: 18 yrs + Higher level riding skills	Dave Morrison Saddle Maker	\$50.00 _____
Open: All riders, any age or experience, pro	Creekside Veterinarian	\$60.00 _____

ENTRIES LISTED ABOVE WILL BE COMPETING IN PERMANENT OBSTACLE COURSE (9:00 A.M.)

Grounds Fee: Non-VPR Members (per horse- includes corral if available)	\$15.00 _____
Mandatory CA Drug Fee:	\$ 5.00 _____
Discount for Pre-Registry and Payment: (must be received by 5/18/18)	\$(5.00) _____

**TOTAL FEE:** \_\_\_\_\_

(Entry and payment must be received by Thursday prior to the Show to receive discount, cash only on day of competition)

Competitor's Name: \_\_\_\_\_ Horses Name \_\_\_\_\_  
 Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Cell #: \_\_\_\_\_ Email Address: \_\_\_\_\_

All Competitors must sign a Release of Liability form:

ENTRY FEES ARE NONREFUNDABLE. Make checks payable to Vista Palomar Riders.

Mail Entry Form, Entry Fees (checks), Signed Release of Liability and Signed Rules Forms to:

Vista Palomar Riders P. O. Box 1145 Bonsall CA 92003

Contact with questions to: VPR.Challenge@gmail.com

I have read and understand the rules of the competition. By signing, I acknowledge and agree to follow the rules of the competition and that I am qualified to compete in the class(es) chosen or am otherwise subject to disqualification.

SIGNATURE OF COMPETITOR OR LEGAL GUARDIAN/PARENT \_\_\_\_\_ **Date** \_\_\_\_\_

Award Sponsors: Cathy's Show Equipment, Brown Family, Country Feed Store and Ganter Nursery.

THANK YOU SPONSORS FOR YOUR SUPPORT